TEMPORARY

NO. 62021

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

The applicant STATE OF NEVADA, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, DIVISION OF STATE LANDS, FOR AND ON BEHALF OF THE DIVISION OF WILDLIFE, hereby makes application for permission to change the PLACE OF USE OF A PORTION AND MANNER OF USE of water heretofore appropriated under PERMIT #60771, TCID SERIAL #975 UNITED STATES OF AMERICA V. ORR DITCH CO. IN EQUITY NO. A-3, CLAIM NO. 3; UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR CO., NO. D-183 BRT; BOTH IN THE FEDERAL DISTRICT COURT OF NEVADA.

- 1. The source of water is TRUCKEE & CARSON RIVERS
- 2. The amount of water to be changed 29.9 ACRE FEET (10 AC X 2.99 ACRE FEET PER ACRE)
- 3. The water to be used for IRRIGATION
- 4. The water heretofore permitted for WILDLIFE
- 5. The water is to be diverted at the following point LAHONTAN DAM WITHIN SW4 SE4, SECTION 33 TOWNSHIP 19 NORTH, RANGE 26 EAST, M.D.M.
- 6. The existing permitted point of diversion is located within NO CHANGE
- 7. Proposed place of use PORTIONS WITHIN SW1 SW1, SE1 SW1, SECTION 18, TOWNSHIP 17 NORTH, RANGE 29 EAST, M.D.M. (MAP FILED UNDER 59174T)
- 8. Existing place of use 5,427 AC PLUS OR MINUS WITHIN SECTIONS 10, 11, 12, 13, 14, 15, 16, 20, 21, 22, 23, 24, 27, 28, 29, 32, 34, TOWNSHIP 17 NORTH, RANGE 28 EAST, M.D.M. (MAP FILED UNDER 55994T)
- 9. Use will be from AS DECREED.
- 10. Use was permitted from AS DECREED.
- 11. Description of proposed works N/A
- 12. Estimated cost of works N/A
- 13. Estimated time required to construct works N/A
- 14. Estimated time required to complete the application of water to beneficial use 1 YEAR
- 15. Remarks: WATER IS BEING TRANSFERRED BACK TO THE PREVIOUS PLACE OF USE TO BE UTILIZED AT THE ORIGINAL DUTY OF 3.5 ACRE FEET PER ACRE.

By s/illegible 333 WEST NYE LANE, ROOM 118 CARSON CITY, NEVADA 89710

| Compared <u>cl/cmg</u> | cl/cmg | | |
|------------------------|--------|-------|--|
| Protested | | · | |

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change a portion of the place and manner of use of the waters of the Truckee and Carson rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees as previously changed by Permit 60771 is issued subject to the terms and conditions imposed in said decrees and Permit 60771 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit recognizes that the 10.0 acres proposed to be irrigated under this permit was included in the original place of use changed by Permit 60771 and 0.51 acre-feet per acre still exists under the original place of use not changed by Permit 60771.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 15, 1996 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 29.9 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Application of water to beneficial use shall be filed on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

TEMPORARY

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

24th day of

May

State Engineer

, A.D. <u>1996</u>

EXPIRED DATE NOV 15